

# BADMINTON ASSOCIATION OF INDIA

## (Affiliated to the Badminton World Federation ,Badminton Asia Confederation & Indian Olympic Association )

#### PRESIDENT

Dr. AKHILESH DAS GUPTA, 11-LODHI ESTATE , NEW DELHI PH:011-24645049,011-24541809 (o) 011-23063810, 011-23061138 Fax: (O) +91-181-2650208 Email: drakhileshdasgupta@gmail.com

#### GENERAL SECRETARY Dr.VIJAI SINHA

F-3B, River Bank Colony, Lucknow -226018 Uttar Pradesh MOBILE : 09839014455, 09839011348 Email: drvijaisinha@yahoo.co.in

### VICE PRESIDENT (ADMN)

T.P.S.PURI BAI office, Rajendra Nagar New Delhi Ph:011-41450524, Fax:011-41450525 Mb:08750230777 Email: puritej@yahoo.co.in

#### SECRETARY (E) PUNNAIAH CHOUDARY K.CH

# 60-17-12, Badminton House, Bank Colony Road, Siddhartha Nagar, Vijayawada-520010. PH : 0866-2491144 Fax: : 2474678, M :9440159044 Email : <u>kcpc77@gmail.com</u>

# **37** Inter State - Inter Zonal & Junior National Badminton Championships 2012 At Imphal, Manipur

Date:03-09-2012

#### TO 1.ALL SECRETARIES OF AFFILIATED UNITS OF BAI 2.OFFICE BEARERS OF BAI

Dear Sir,

Badminton Association of India is pleased to allot 37<sup>th</sup> Junior National Badminton Championships-2012 to Manipur State Badminton Association. The following guidelines are to be implemented during the conduct of the tournament.

#### 1. DATES OF THE TOURNAMENT: 10<sup>th</sup> to 18<sup>th</sup> November 2012.

| 1.1 | The tournament will be | organised on | the following dates |
|-----|------------------------|--------------|---------------------|
|-----|------------------------|--------------|---------------------|

| Venue   | Manipur Sports Council Indoor Stadium, Near D.M. College, Imphal, Manipur.   |  |  |
|---|--|--|--|
| Qualifying rounds   | 10 <sup>th</sup> & 11 <sup>th</sup> November 2012  |  |  |
| Inter-State Inter Zonal   | 12 <sup>th</sup> & 13 <sup>th</sup> November 2012  |  |  |
| Main Draw   | 14 <sup>th</sup> to 18 <sup>th</sup> November 2012   |  |  |
| Last date of receipt of Players'<br>Registration forms (BAI Format Birth<br>Certificates) | Only applicable to the players who have not submitted earlier and have not been allotted BAI Player ID $17^{\text{th}}$ October 2012.  |  |  |
| Allotment of Player ID  | 21 <sup>st</sup> October 2012.   |  |  |
| Last Date of Entries  | 24 <sup>th</sup> October 2012.   |  |  |
| Release of M&Q List by BAI  | 31 <sup>st</sup> October 2012.   |  |  |
| Last date for withdrawals without penalty   | 4 <sup>th</sup> November 2012.   |  |  |
| Draw for the Qualifying   | 7 <sup>th</sup> November 2012.   |  |  |
| Draw for Individual events (during Managers at the Venue)                                 | 13 <sup>th</sup> November 2012.0   |  |  |
| Players Eligibility for Qualifying  | First 150 players in BAI Ranking only.<br>2 Singles & 1 Doubles from each Member Associations<br>subject to the qualify in quarter finals & above in state<br>championships. |  |  |

#### 2. **PRIZE MONEY:**

- 2.1 Total prize money for the tournament shall be Rs: Three (3) lakhs. The Organisers shall make the payment by Cash or on line Cheque before completion of closing function.
- 2.2 The distribution of prize money shall be as per the table in Annexure A of BAI Tournaments rules & Regulations.

#### 3. EVENTS ORGANISED:

- 3.1 The tournament will be organised in following age group
- 3.2 The Championship shall be conducted for the following events and the winner in each event shall be recognised as the National Champion.

| BOYS & GIRLS       |                    |  |
|--------------------|--------------------|--|
| Boys Singles U-17  | Boys Singles U-19  |  |
| Girls Singles U-17 | Girls Singles U-19 |  |
| Boys Doubles U-17  | Boys Doubles U-19  |  |
| Girls Doubles U-17 | Girls Doubles U-19 |  |
|                    | Mixed Doubles U-19 |  |

3.3 The tournament will be organised in following age groups only having the specified eligibility criteria of class of study and date of birth.

| Group   | Age under years as on the reference date | Class of study as on the<br>reference date | Born on or after              |
|---------|--|--|-------------------------------|
| Juniors | 19 years                                 | 2 <sup>nd</sup> Degree or Below.           | 1 <sup>st</sup> January, 1994 |
| Juniors | 17 years                                 | XII (XI+1) or below                        | 1 <sup>st</sup> January, 1996 |

3.4 Inter- Zonal Inter State Team Championship shall be played for the following Challenge Cups.

| Challenge Cup     | For Team |  |
|-------------------|----------|--|
| Narang Cup        | Boys     |  |
| Shafi Qureshi Cup | Girls    |  |

#### 4. **NUMBER OF COURTS:**

4.1 Minimum 6 courts shall be provided by the Host Association throughout the duration of the tournament for the timely completion of the tournament schedule.

#### 5. **TOURNAMENT COMMITTEE**:

The President, BAI will nominate four members in Tournament Committee.

| - | Secretary(E), BAI |
|---|-------------------|
| - | Secretary , BBA   |
| - | Member, BAI       |
| - | Secretary, MBA    |
|   | -<br>-            |

- 5.1 3 members shall be nominated by the Host Affiliated Unit.
- 5.2 The Secretary (Event), BAI who shall act as Convener/ Co-coordinator.
- 5.3 The President, BAI, Chairman-TC, General Secretary, BAI and Referee shall be ex-officio member of the Tournament Committee.
- 5.4 These members shall be given facilities as specified in Annexure B & C of the Competition Regulations for attending the Nationals and meetings thereof,

#### 6. USE OF TOURNAMENT PLANNER SOFTWARE:

- 6.1 The tournament will be conducted by using the Tournament Planner Software.
- 6.2 For the purpose of training and implementation of the software, BAI will depute Match Control during the tournament. He will train local Technical Officials for the use of software in future tournaments. He will be provided with the facilities equivalent to the Deputy Referee (Refer Annexure B).
- 6.3 Host Association shall provide a laser printer, internet connection, Xerox Machine , Two computers and sufficient quantity of A4 size paper and other stationary for the use of the Tournament Planner software before 2 days.
- 6.4 It is recommended that a user licence of the Tournament Planner Software is procured through BAI office on payment of annual licence fee Rs. 10,000/-. And Licence for Live Scoring fee Rs:60,000/- (To be paid before 21 days through D.D in favour of Badminton Association of India payable at Lucknow).

#### 7. **MODE OF COMPETITION:**

- 7.1 All the matches in the main and qualifying draw shall be played best of three games of 21 points on a rally point system.
- 7.2 The Organisers shall adhere to the date lines as specified as above of this circular.

#### 8. ENTRIES:

- 8.1 The revised process of players' registration, entries, draw, etc. is as per Annexure D. The Affiliated Units, the organisers and the participants shall strictly adhere to the procedure.
- 8.2 The Entries shall be received by the BAI through online entries module with a copy to org.Secretary. The entries are to be received through Affiliated Units. (Direct entries from the Players are not valid).

ORG.SECRETARY N.JATIN SINGH, MPS, HONY. SECRETARY, MANIPUR BADMINTON ASSN., MBA INDOOR STADIUM, NEAR D.M. COLLEGE, IMPHAL WEST-795001 (MANIPUR). MOBILE – 9436026006 e-mail- nongmaithem\_jatin@yahoo.com

Entries may send to: entry@badmintonindia.org

Copy to: nongmaithem\_jatin@yahoo.com

- 8.3 No entry shall be accepted unless, the player has been allotted a Player ID and has submitted the age proof as per the BAI Competition regulations.
- 8.4 At the close of entries, the Tournament Planner will provide with the list of participants.
- 8.5 Once the entries are duly verified, the Main & Qualifying entries shall be placed in BAI Website.
- 8.6 It shall be the responsibility of the Affiliated Unit and the players to ensure that all the entries send by them appear in the M & Q List. After the Last Date for withdrawals without penalty, no complaints shall be entered for miss out of any entry. The BAI is not responsible for any omissions or correction of names.
- 8.7 Each Member Association shall be entitled a quota of entries as mentioned below. The Member Associations have to claim the quota by specifying the entries and additional entries while sending their entries.
- 8.8 In case of Junior Nationals, the Member Association shall be entitled to following quota of entries Boys & Girls Categories.

| Condition   | No.of Entries |         |               |
|---|---------------|---------|---------------|
|   | Singles       | Doubles | Mixed Doubles |
| Winner of the Inter-State Zonal<br>Championships in the same<br>category.( Current year ) | Four          | Two     | One           |
| All Affiliated Units  | Two           | One     | One           |
| Host Affiliated Unit additional entries<br>in each category                               | Two           | One     | One           |

Following are the winners of the Zonal Inter State Championships for the current year .

| Challenge cup | NARANG CUP FOR BOYS                                 | SHQFIQUERESHI CUP FOR GIRLS |  |
|---------------|---|-----------------------------|--|
| Zones         | Winner  | Winner                      |  |
| East          |   |                             |  |
| West          |   |                             |  |
| North         | To be released after 6 <sup>th</sup> September 2012 |                             |  |
| South         |   |                             |  |
| North –East   |   |                             |  |
| Central       |   |                             |  |

Runner up of the Zonal Inter State Championships are not eligible for extra quota of entries.

- 8.8.1 Participation of players in qualifying matches during Nationals is restricted to the first 150 players in BAI Ranking. Apart from this, all affiliated units are eligible to send two singles and one doubles entry with the condition that those players must have reached quarter finals in their state championships/State Ranking.
- 8.8.2 Special quota of entries from BAI shall be solely at the discretion the President, BAI in all Nationals.

#### 8.9.1 **TEAM CHAMPIONSHIP.**

- a. Host Association is eligible to participate in Inter State Championship.
- b. Winning team of the Inter-institutional Team Championship is eligible to participate in Junior.
- c. <u>The winners of previous year Team event Championship are eligible in Inter</u> <u>State Championships.</u>

#### 8.9.2 **Nomination of team for a tie**

- 8.9.3 Each manager shall hand to the Referee within stipulated time fixed before the start of any tie the composition of the team for each tie in the order.
- 8.9.4 Each affiliated unit shall submit the list of order of players in singles & doubles as per the State ranking.
- 8.9.5 Those players not having any State Ranking, shall be listed by the affiliated unit as per state ranking.
- 8.9.6 There shall not be any change in players order of ranking from first tie to the end of the competition.,
- 8.9.7 These players and pairings shall be selected from those previously nominated and be in the order as ranked. The ranking order of any doubles pairing not previously listed shall be at the discretion of the Referee, who will use General Competition Regulations.
- 8.9.8 The use of General Competition Regulations shall apply to pairs regardless of whether or not they competed together during the ranking period.
- 8.9.9 The order of play in Team event shall be made by the Referee as par with the State Ranking submitted earlier ( For example 1<sup>st</sup> Rank will play against 1<sup>st</sup> Rank only )
- 9. The entry fee for qualifying matches shall be as follows.

| Singles events of all categories | Rs:250 per player |
|----------------------------------|-------------------|
| Doubles events of all categories | Rs:500 per player |

The entry fee will be paid through Demand Draft on Manipur Badminton Association payable at Imphal. There is no entry fee to main draw players

- 9.1 The host Association shall be responsible for collection of entry fees from the players.
- 9.2 There shall be 1 qualifier each event for each 4 entries or part thereof in the qualifying rounds of that event subject to Maximum of 8 qualifiers in each event.

#### 10 FACILITIES

10.1 The organizers shall be responsible for provide free hospitality to the participating players, officials from each member Association to the extent given below.

| Particulars                   | No.of Players and the rates of facilities              |
|-------------------------------|--|
| Junior Nationals              | Free hospitality to 10+2=12 members including          |
|                               | manager and coach                                      |
| Extra Players shall pay       | Rs:250/- per day per head.                             |
| Players qualified in the main | Eligible for Free hospitality.                         |
| draw.                         |  |
| Junior Zonal Winners – one    | Free hospitality to 12+2=14 members including managers |
| category ( Boys or Girls      | and coaches  |
| Junior Zonal winners – two    | Free hospitality to 12+2+2=16 members including        |
| category                      | managers and coaches                                   |
| (Both Boys & Girls )          |  |
|                               |  |

- 10.2 The Host Affiliated Unit shall provide for the lodging and boarding facilities for the tournament days plus two days extra. (one day before and one day after)
- 10.3 Every Member Association team taking part in the Nationals shall be responsible for all expenses incurred for their travel and other incidental expenses. Local Transport shall be provided by the organizers as per the timings pasted on the notice board.

#### 11. **DRAW:**

- 11.1 Participation of players in qualifying matches during Nationals is restricted to the first 150 players in BAI Ranking only. Apart from this, all affiliated units are eligible to send two singles and one doubles entry for qualifying matches with the condition that those players must have reached quarter finals in their state championships/State Ranking.
- 11.2 The Qualifying draw shall be made by BAI Office using the Tournament Planner software. The Back Up file shall be sent to the organisers for actual conduct of the tournament.
- 11.3 The Main Draw shall be held during Managers Meeting one day before commencement of the Individual events.

#### 12. **WITHDRAWALS:**

- 12.1 If there are any withdrawals notified by the Member Association after the close of entries, the same shall be intimated to BAI immediately with a copy to the organizers before the closing date of with drawl. ( 4<sup>th</sup> November 2012)
- 12.2 Any player failing to participate in any BAI approved tournaments after draw is made, he/she is liable to pay Rs:1000/- ( one thousand ) fine to BAI before participating in next tournament. No exemption under any grounds (including medical) will be allowed in payment of fine. No player is permitted to participate in the next tournament without paying fine. Referee shall submit the withdrawal list to BAI with in 24 hours after completion of the tournament with a copy to the Secretary(E) and the organizers of next tournament.

It is responsible of the Host Association to collect such fee.

#### 13. PROTEST

13.1 The fees for lodging protest of any kind shall be Rs. 1000/-. This fee shall be retained by the organizers of the event. Any protest shall be addressed to the Org.Secretary in writing within one hour after completion of the match.

#### 14. **TECHNICAL OFFICIALS:**

14.1 The Court Officials shall be nominate by BAI. Referee : Dy.Referee 1 :

> Local Dy.Referee : Match Control : Shall be nominated by BAI. Umpires :

- 14.2 In addition to the above, the Host Organisers shall nominate one Local Deputy Referee, one Umpires' Control, one Announcer and One Media relation officer to assist the Referee in conduct of the matches.
- 14.3 There shall be 2.5 umpires nominated per court. The local state umpires and national level umpires may be in equal proportion. If Host state does not have adequate number of state / National umpires and Referee then BAI TOC will nominate to complete the shortfall.

All the Technical Officials will be provided with the facilities as specified in Annexure "B".

#### 15. **EQUIPMENT SPONSOR:**

- 15.1 As per contract of BAI with Yonex, each organiser shall be provided with 200 tubes of Yonex Shuttles. Additional shuttle cocks shall be purchased by the organisers.
- 15.2 Yonex will be entitled for A boards, Banners and one sales stall at the Main venue as per BAI contract. The cost of making the A boards, banners and sales stall shall be born by Yonex.

#### 16. **RESULTS:**

- 16.1 The results must be published on BAI website on a day to day basis through Tournament Planner.
- 16.2 Immediately on conclusion of the tournament, the final copy of the Tournament Planner file and the printed copy of the results should be sent to BAI on the same day.

## 17. **ROUTE**

Attached.

#### 18. **OTHER POINTS:**

18.1 The organizers are requested to issue a suitable circular giving all the details about the Tournament to all the Hon. Secretaries of Affiliated Units of BAI. Details of Venue, Nearest hotels with their phone numbers & Tariff, Distance from Railway station, Important contact phone numbers.

#### 19. **RAIL CONCESSION**

- 19.1 Rail Concession forms will be send to the concerned affiliated units of BAI on request to General Secretary BAI / Secretary (E), BAI.
- 19.2 The affiliated units may send the list of participants with age for issue of Rail concession forms. ( If required)

We shall be glad to clarify on any of the above matter and assure you to extend our full support and co-operation in smooth and successful conduct of the Junior

Yours sincerely,

Apillen

(Punnaiah Choudary) Secretary (E), BAI

(T.P.S.Puri) Vice President(Admn)

(Dr.Vijai Sinha) General Secretary, BAI

Copy to:

Dr.Akhilesh Das Gupta, President, BAI
 Shri O.D.Sharma, Chairman, Tournaments & Org.Secretary
 Shri S.Muralidharan, Chairman, COC
 Shri Bijay Koljam, President, MBA
 Shri Jatin Singh, Secretary, MBA
 Shri G.Hyaneshwor Singh, Jt.Secretary, BAI
 Shri S.A. Shetty, Convenor, COC
 Shri Girish Natu, Entries and Ranking-BAI
 Shri P.Gopichand, Chief National Coach.
 Referee / Dy.Referee / Match Control.
 Shri Vikram Dhar, Director, Yonex Sunrise India Pvt.Ltd.
 All Members of Tournament Committee.

#### ANNEXURE A

#### **Distribution of Prize Money:**

| EVENT   | TOTAL | WINNER | RUNNER | S. F. | Q. F. |
|---|-------|--------|--------|-------|-------|
| Team Championship   |       |        |        |       |       |
| Narang Cup for Boys   |       |        |        |       |       |
| Shafi Qureshi Cup for Girls   |       |        |        |       |       |
| Total   |       |        |        |       |       |
| INDIVIDUAL :  |       |        |        |       |       |
| INDIVIDUAL  |       |        |        |       |       |
| Junior U-17 (40%)<br>Junior Boys' Singles – U – 17<br>Junior Boys' Doubles – U – 17<br>Junior Girls' Singles – U – 17<br>Junior Girls' Doubles – U – 17                       |       |        |        |       |       |
| Total   |       |        |        |       |       |
| Junior U-19 (60%)<br>Junior Boys' Singles – U – 19<br>Junior Boys' Doubles – U – 19<br>Junior Girls' Singles – U – 19<br>Junior Girls' Doubles – U – 19<br>Mixed Doubles U-19 |       |        |        |       |       |
| Total   |       |        |        |       |       |

#### ANNEXURE B

#### FACILITIES TO BE PROVIDED TO THE COURT OFFICIALS by the Host Organization

#### Common facilities to be provided to all officials irrespective of grade or category

| Travelling allowance | Rs. 300/- per 24 hours journey or part thereof                    |
|----------------------|---|
| Lodging and boarding | Free lodging and boarding for tournament days plus two days extra |

**Honorary Referee:** 

| Travelling            | 2 <sup>nd</sup> AC Class both ways rail fare. |
|-----------------------|---|
| Officiating allowance | Rs. 750/- per day plus two days extra         |

#### Honorary Deputy Referee and Match Control:

| Travelling            | 2 <sup>nd</sup> AC Class both ways rail fare. |
|-----------------------|---|
| Officiating allowance | Rs. 600/- per day plus two days extra         |

#### **International Umpires:**

| Travelling            | 2 <sup>nd</sup> AC Class both ways rail fare. |
|-----------------------|---|
| Officiating allowance | Rs. 500/- per day plus two days extra         |

#### Grade I Umpires:

| Travelling            | 3 <sup>rd</sup> AC Class both ways rail fare. |
|-----------------------|---|
| Officiating allowance | Rs. 500/- per day plus two days extra         |

#### Grade II Umpires:

| Travelling            | 3 <sup>rd</sup> AC Class both ways rail fare. |
|-----------------------|---|
| Officiating allowance | Rs. 400/- per day plus two days extra         |

#### Local Umpires:

| Conveyance allowance in lieu of local travelling, lodging. | Minimum Rs.200/- per day for tournament days plus two days extra + Free boarding . |
|--|--|
| Officiating allowance                                      | As per applicable to appropriate category / grade.                                 |

# In case of international events organised in India, referees and international umpires from India will be provided with the following facilities:

| Travelling                     | 2 <sup>nd</sup> AC Class both ways rail fare/ cheapest economy air fare. (Provided the booking were made 30 days in advance ).           |  |
|--------------------------------|--|--|
| Travelling allowance           | Rs. 250/- per 24 hours journey or part thereof.  |  |
| Lodging                        | Free lodging and break fast for tournament days plus two days extra at the same hotel in which the foreign umpires / players are put up. |  |
| Officiating and food allowance | Rs. 1500 for the tournament days plus two day extra.   |  |

#### ANNEXURE C

### FACILITIES TO BE PROVIDED TO BAI REPRESENTATIVES by the Host Organization

| Travelling           | Economical Air fare (provided the booking is made within 7 days after receipt of the nomination).<br>OR<br>2 <sup>nd</sup> Class AC train fare with reservation charges. |  |  |
|----------------------|--|--|--|
| Lodging and boarding | Free lodging (A.C Hotel accommodation) and boarding for the tournament days plus two days extra  |  |  |
| Daily allowance      | Rs:750/- per day   |  |  |
| Incidental expenses  | <ul> <li>-Transport from Home to Airport &amp; back. – Rs. 1000/- Lumpsum.</li> <li>- In case of Rail travel, Rs:300/- per 24 hrs &amp; part thereof.</li> </ul>         |  |  |

# NEW PROCEDURE FOR THE ENTRIES PROCESSING FOR ALL BAI SANCTIONED TOURNAMENTS AND NATIONALS

#### **Dates Lines For Tournament**

|  |           | Days before<br>the Start of |        |
|--|-----------|-----------------------------|--------|
| Action   |           | main draw                   |        |
| Receipt of Player's Registration Documents in original for Allotment of ID | Wednesday | 28                          | Week 4 |
| Allotment of ID to new players   | Sunday    | 24                          | Week 4 |
| Entries close  | Wednesday | 21                          | Week 3 |
| Receiving entries list from Organisers                                     | Sunday    | 17                          | Week 3 |
| Release of Main & Qualifying Entries List (M&Q List)                       | Wednesday | 14                          | Week 2 |
| Withdrawal of entries without penalty                                      | Sunday    | 10                          | Week 2 |
| Making the Draw  | Wednesday | 7                           | Week 1 |
| Main draw starts   | Wednesday | 0                           | Week 0 |

**Registration of Players:** 

The players will have to submit the registration documents in form of Birth Certificates as per BAI Regulations for Registering the player's profile and allotment of Player ID.

The Regulation of BAI for Proof of Age are as under:

- 4.6 The eligibility of Juniors and Veterans shall be supported by a certificate unless the date of birth is registered with BAI and is appearing in the approved list on the entries close date. The following shall be the guidelines for verification of the date of birth / eligibility:
- 4.6.1 When the student has passed the High School / Matriculation examination, the proof of age shall be in form of the photocopy of the certificate of Passing given by the High School / Matriculation Board containing the date of birth duly certified by the Hon. Secretary of the Affiliated Unit.
- 4.6.2 In case of Non-Matriculate students, proof of age must be certified by the principal or Head Master of the college or School to which the student belongs
- 4.6.3 For uneducated players, proof of Age must be certified by M.R.O / Thasildar. / Birth registering Authority and shall be registered with in 6 months.
- 4.6.4 Proforma of Age certificate must be correctly completed by the Juniors who are non-Matriculates with the necessary photo attached and all entries correctly signed as required. Specimen of Age proforma should be as specified in Format No. 2.
- 2. In respect of the players who have been allotted a Player ID under old system, but have not submitted their Birth Certificates / Proof of Age as per BAI Regulations, must submit for acceptance of entry in a Tournament.

You can identify whether the proof of age has been submitted or not by visiting to the BAI Website. Under Ranking section you have option of Player Identification Number and Date of Birth. You can see following legends marked against each name.

- # As per BAI register.
- \* As per Birth Certificate in appropriate format verified.
- @ As per School Nationals Records.
- & As per Birth Certificate but not in prescribed format.
- % As per the Bio-data sheets signed by the player.

\$ - Variation as per BAI records.

Once you have \* or # against a player's name, then the player is properly registered with BAI. In that situation, the player is not required to resend the proof of age.

If either of these two marks are not made against the name, please submit, in original, the Birth Certificate in the prescribed format to BAI.

The birth certificate in original MUST reach BAI before the last date for Allotment of ID to new players.

3. The BAI will allot the Player ID and update it on the BAI Website, under the same option.

Only on allotment of the Player ID the player will be able to enter in a tournament. Requests for the Allotment of ID to new players after the prescribed date shall be considered only for the subsequent tournaments.

#### **Online Entries:**

- 1. The Tournament Planner software allows the entries to be made online.
- 2. The state association shall enter their entries through online entry module as state above.
- 3. NO ENTRY SHALL BE ACCEPTED WITHOUT PLAYER ID NUMBER.

#### List of entries:

- 1. The organizers will finalise the list of entries by the first Sunday after the close of entries (as stated in date lines above).
- 2. The organizers are expected to re-check the entries along with the Player IDs and also the date of birth (in case of aged category events). They also have to ensure that the players have submitted the age proof to BAI. In absence of this, the organisers will reject the entry.
- 3. The organizers are responsible for ensuring that no entry is missed out. Similarly, they are responsible for ensuring that the players have submitted their proof of age before the acceptance of entry.
- 4. After the close of entries, there cannot be any changes in the original entries, except withdrawal of entries. (No substitution is permitted.)

#### M&Q List:

- 1. Once the list has been received from the organizers, BAI will ensure correctness of the IDs and date of birth of players and also validate the eligibility.
- 2. BAI office, after verification, will publish the entries which are selected in the main draw and qualifying draw. If the entries exceed the number of entries fixed for the qualifying draw, then the remaining entries will be listed as Reserve List. The entries will be listed in order of strength so that in case of any withdrawal, will be promoted in the main or qualifying draw.
- 3. The M&Q list will be published on the BAI Website on Wednesday of the following week after the close of entries. (As per the date lines specified above.)
- 4. On release of M&Q, the players are expected to check that their entries are corrected included in the participants' list. If there is any mistake or mis-out, they must immediately contact the affiliated units.
- 5. The organizers will inform BAI about the issues in the entries along with the supporting documents. This is mandatory especially if there are any mis-outs.
- 6. Once the BAI is convinced about genuineness of the error on the part of organizes, they will make necessary corrections in the M&Q list.

#### Intimation of Withdrawals:

- 1. If there are any withdrawals notified by the Member Association after the close of entries, the same shall be intimated to BAI immediately.
- 2. Any withdrawals after the date stipulated, there will be automatic fine of Rs. 500/-. No exemption under any grounds (including medical) will be allowed in payment of fine.
- 3. Any withdrawals upto Sunday preceding the Draw Date shall be given effect in the M&Q list.
- 4. All withdrawals reported thereafter shall be dealt with by the Referee by effecting effects of promotions in the draw one day prior to the date of tournament
- 5. The organizers will inform the concerned player eligible for promotion either in the main or in the qualifying draw, once the vacancies are created due to withdrawals.
- 6. On conclusion of the tournament, it is the responsibility of the Referee to send the list of withdrawals to BAI and Referee / Organiers of immediate following tournament for recovery of withdrawal fees from the Affiliated Units. If a player has withdrawn from one tournament and is participating in the tournament in the following week, then the withdrawal fee shall be collected by the organisers of the tournament of the following week and forwarded to BAI.

#### Draw:

- 1. The draw for all Major Ranking tournaments will be done in BAI office in New Delhi through the Tournament Planner software.
- 2. On completion of the draw, the draw will be published on the BAI website on the same day with a copy of the draw to the Referee and organisers of the Tournament.
- 3. The Referee will confirm technical correctness of the draw, if necessary.
- 4. The main draws for all Nationals will be done in the Managers' Meeting.
- 5. Once the draw is made, the back-up file of the Tournament Planner will be forwarded to the Organisers for the use during the tournament.
- 6. The Draw for the Zonal and Inter-zonal Inter-state Team Championships will be in the Mangers' Meeting by the Referee.

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(Punnaiah Choudary.K.Ch.) Secretary (E), BAI,

(T.P.S.Puri) Vice President (Admn)

N<u>ni SQ</u>

(Dr. Vijay Sinha) General Secretary, BAI,

# BADMINTON ASSOCIATION OF INDIA AGE CERTIFICATE FOR PLAYERS

|    | AGE CE  | ERITFICATE FO             | <u>JR PLAYE</u> | <u>:RS</u>                      |                                 |
|----|---|---------------------------|-----------------|---------------------------------|---------------------------------|
| 1. | Name in full (in Block letters):                      |                           |                 |                                 |                                 |
|    |   | (Surname)                 | (Name)          |                                 | Photograph duly                 |
| 2. | Male / Female   |                           |                 |                                 | Attested by the                 |
| 3. | Father's name in full (in Block letters):             |                           |                 |                                 | School / College<br>Head Master |
|    |   | (Surname)                 | (Name)          |                                 | /Principal or                   |
| 4. | Date of Birth:  |                           |                 |                                 | Gazetted Officer                |
|    | ( Proof copy to be enclosed)                          | (Date)                    | (Month)         | (Year)                          |                                 |
| 5. | Two identification marks:                             | ()                        | ()              | (122.)                          |                                 |
|    |   |                           |                 |                                 |                                 |
| a) |   |                           |                 |                                 |                                 |
|    |   |                           |                 |                                 |                                 |
| b) |   |                           |                 |                                 |                                 |
| 6  | Name & Postal address of                              |                           |                 |                                 |                                 |
| 0. | School / College/ Organization                        |                           |                 |                                 |                                 |
|    |   |                           |                 |                                 |                                 |
|    |   |                           |                 |                                 |                                 |
|    |   |                           |                 |                                 |                                 |
|    |   |                           |                 |                                 |                                 |
|    |   |                           |                 |                                 |                                 |
|    |   |                           |                 |                                 |                                 |
| 7) | Address of the applicant with<br>phone number & email |                           |                 |                                 |                                 |
|    |   |                           |                 |                                 |                                 |
|    |   |                           |                 |                                 |                                 |
|    |   |                           |                 |                                 |                                 |
| 8. | Age as at 1st January of the calendar year            | r of the date of this cer | tificate        |                                 |                                 |
| ٩  | Class in which studying.                              |                           |                 | (Years)                         | (Month)                         |
| 5. |   |                           |                 |                                 |                                 |
| Ιc | onfirm that the above information is true a           | ind correct.              |                 |                                 |                                 |
|    |   |                           |                 |                                 |                                 |
|    | Cianature of the Disuar                               |                           |                 |                                 | impropries of sloves            |
|    | Signature of the Player                               |                           |                 |                                 | o impression of player          |
|    |   |                           |                 |                                 |                                 |
|    |   |                           |                 |                                 |                                 |
|    | Signature of Hon. Secretary                           | Signature of Hon. Sec     | retary          | Signature of Prin               | cipal / Head                    |
|    | of the District Association                           | of the State Associatio   | n               | Master of the Sch               | hool / College/                 |
|    |   |                           |                 | Organization                    |                                 |
|    |   |                           |                 |                                 |                                 |
|    |   |                           |                 |                                 |                                 |
|    | Seal of the Association                               | Seal of the Association   | 1               | Seal of the School Organization | ol / College/                   |
|    | Deter   | Data                      |                 | -                               |                                 |
|    | Date:<br>Place:                                       | Date:<br>Place:           |                 | Date:<br>Place:                 |                                 |
|    | FIACE.  | Flace.                    |                 | FIACE.                          |                                 |